# Favorite Hymns Service March 6, 7, 8, 2021





99TH AND LINCOLN, WEST ALLIS, WI 414-321-2126 \* woodlawnlutheran.org Pastor T.W. Kneser Pastor B.B. Wessel

### Opening Hymn 765 - Day by Day



### Meditation on Day by Day

M: In the name of the Father and of the Son and of the Holy Spirit. Amen.

### **Confession of Sins**

- P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

### **Absolution**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Hymn 369 v. 1, 2, 4 – Beautiful Savior
Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love thee, Truly I'd serve thee,
Light of my soul, my Joy, my Crown.

Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer; He makes our sorr'wing spirit sing.

Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, Praise, adoration Now and forevermore be thine!

Text: Münsterisch Gesangbuch, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823-1904.

### Prayer of the Day

Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Ring Praise (Sunday)

In the Shadow of the Cross

Hymn 735 v. 1,2 – Speak, O Lord
Speak, O Lord, as we come to you
To receive the food of your Holy Word.
Take your truth, plant it deep in us;
Shape and fashion us in your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All your purposes for your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of your purity.
Cause our faith to rise, cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail,
Let their truth prevail over unbelief.

Speak, O Lord: Text: Keith Getty, b. 1974 and Stuart Townend, b. 1963 © 2006 Thankyou Music; admin. EMI CMG Publishing. International copyright secured. All rights reserved. Used by permission.

### First Lesson

Exodus 20:1-17

<sup>1</sup>Then God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out from the land of Egypt, where you were slaves.

<sup>3</sup>You shall have no other gods beside me. <sup>4</sup>You shall not make any carved image for yourself or a likeness of anything in heaven above, or on the earth below, or in the waters under the earth. <sup>5</sup>Do not bow down to them or be subservient to them, for I the LORD your God am a jealous God. I follow up on the guilt of the fathers with their children, their grandchildren, and their great-grandchildren, if they also hate me. <sup>6</sup>But I show mercy to thousands who love me and keep my commandments.

<sup>7</sup>You shall not misuse the name of the LORD your God, for the LORD will not permit anyone who misuses his name to escape unpunished.

<sup>8</sup>Remember the Sabbath day by setting it apart as holy. <sup>9</sup>Six days you are to serve and do all your regular work, <sup>10</sup>but the seventh day shall be a sabbath rest to the LORD your God. Do not do any regular work, neither you, nor your sons or daughters, nor your male or female servants, nor your cattle, nor the alien who is residing inside your gates, <sup>11</sup>for in six days the LORD made the heavens and the earth, the sea, and everything that is in them, but he rested on the seventh day. In this way the LORD blessed the seventh day and made it holy.

<sup>12</sup>Honor your father and your mother so that you may spend many days on the land that the LORD your God is giving to you.

<sup>13</sup>You shall not commit murder.

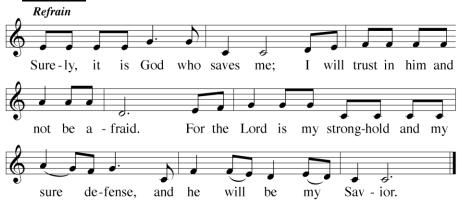
<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not give false testimony against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his male servant, his female servant, his ox, his donkey, or anything else that belongs to your neighbor.







In you, O LORD, I have taken <u>ref</u>uge;\* deliver me in your <u>right</u>eousness.

Be my rock of <u>ref</u>uge,\* a strong fortress to <u>save</u> me.

Into your hands I commit my <u>spirit</u>;\* redeem me, O LORD, the <u>God</u> of truth.

#### Refrain

My times are <u>in</u> your hands;\* save me in your un<u>failing</u> love.

How great is your <u>good</u>ness,\* which you have stored up for those who <u>fear</u> you.

You heard my cry for mercy\*
when I called to you for help.
Glory be to the Father and to the Son\*
and to the Holy Spirit,
as it was in the beginning,\*
is now, and will be forever. Amen.

#### Refrain

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### Second Lesson

1 Corinthians 1:18-25

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. <sup>19</sup> In fact, it is written: I will destroy the wisdom of the wise; the intelligence of the intelligent I will bring to nothing.

<sup>20</sup> Where is the wise man? Where is the expert in the Jewish law? Where is the probing thinker of the present age? Has God not shown that the wisdom of this world is foolish? <sup>21</sup> Indeed, since the world through its wisdom did not know God, God in his wisdom decided to save those who believe, through the foolishness of the preached message. <sup>22</sup> Yes, Jews ask for signs, Greeks desire wisdom, <sup>23</sup> but we preach Christ crucified—which is offensive to Jews and foolishness to Greeks, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. <sup>25</sup> We preach Christ crucified, because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

# Hymn 579 - Lift High the Cross

Refrain: Lift high the cross; the love of Christ proclaim
Till all the world adore his sacred name.

Come, Christians, follow where our captain trod, Our king victorious, Christ, the Son of God. Refrain

Led on their way by this triumphant sign, The hosts of God in conqu'ring ranks combine. Refrain

### So shall our song of triumph ever be: Praise to the Crucified for victory. Refrain

Gospel John 2:13-22

<sup>13</sup>The Jewish Passover was near, so Jesus went up to Jerusalem.

<sup>14</sup>In the temple courts he found people selling cattle, sheep, and doves, and money changers sitting at tables. <sup>15</sup>He made a whip of cords and drove everyone out of the temple courts, along with the sheep and oxen. He scattered the coins of the money changers and overturned their tables. <sup>16</sup>To those selling doves he said, "Get these things out of here! Stop turning my Father's house into a place of business!"

<sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews responded, "What sign are you going to show us to prove you can do these things?"

<sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up again."

<sup>20</sup>The Jews said, "It took forty-six years to build this temple! And you are going to raise it in three days?" <sup>21</sup>But Jesus was speaking about the temple of his body. <sup>22</sup>When Jesus was raised from the dead, his disciples remembered that he had said this. Then they believed the Scripture and what Jesus had said.

### Hymn 379 - Amazing Grace

Amazing grace-how sweet the sound-That saved a wretch like me! I once was lost but now am found, Was blind but now I see.

The Lord has promised good to me; His Word my hope secures. He will my shield and portion be As long as life endures.

Through many dangers, toils, and snares I have already come; 'Tis grace has brought me safe thus far, And grace will lead me home.

When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

Text: John Newton, 1725-1807, st. 1-3, abr.; John P. Rees, 19th century, st. 4.

### Meditation on Abide with Me

Hymn 588 v.1-2, 5-7 - Abide with Me

Abide with me; fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me!

Swift to its close ebbs out life's little day; Earth's joys grow dim; its glories pass away. Change and decay in all around I see; O thou who changest not, abide with me!

I need thy presence ev'ry passing hour.
What but thy grace can foil the tempter's pow'r?
Who like thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me!

I fear no foe with thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if thou abide with me.

Hold thou thy cross before my closing eyes; Shine through the gloom and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me!

Text: Henry F. Lyte, 1793-1847, abr., alt.

### Meditation on Jerusalem the Golden

## Hymn 214 - Jerusalem the Golden

Jerusalem the golden, With milk and honey blest-The sight of it refreshes The weary and oppressed. I know not, oh, I know not What joys await us there, What radiancy of glory, What bliss beyond compare.

They stand, those halls of Zion, All jubilant with song And bright with many an angel And all the martyr throng. The Prince is ever in them; The daylight is serene; The pastures of the blessed Are ever rich and green.

There is the throne of David, And there, from care released, The shout of them that triumph, The song of them that feast; And they who with their leader Have conquered in the fight Forever and forever Are clad in robes of white.

Oh, sweet and blessed country, The home of God's elect! Oh, sweet and blessed country That eager hearts expect! Jesus, in mercy bring us To that dear land of rest; You are with God the Father And Spirit ever blest.

### **Apostles Creed**

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Prayers & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



### Alleluia! Sing to Jesus

Closing Hymn 169 v. 1-3
Alleluia! Sing to Jesus;
His the scepter, his the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by his blood."

Alleluia! Bread of heaven,
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to you from day to day.
Intercessor, Friend of sinners,
Earth's Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise:
"I am with you evermore"?

Text: William C. Dix, 1837-98, abr., alt.

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Jerusalem the Golden: Text: Bernard of Cluny, 12th century, abr.; tr. John M. Neale, 1818-66, alt.

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